GAME CLUB

LEBANON TOWNSHIP SCHOOL DISTRICT

PARENT PERMISSION FORM FOR EXTRA-CURRICULAR CLUBS/ACTIVITIES

GAME CLUB WILL MEET ON TUESDAYS

Please fill out the form attached and hand in complete with check no cash.

| NAME: | | | GRADE: |
|---|---|--|--|
| Last First | Middle | | |
| DATE OF BIRTH: | | | |
| Month Day | y Year | | |
| ADDRESS: | | | |
| Street | | Town | Zip Code |
| CELL PHONE: | PARENT WORK P | HONE: | |
| (Area Code) | | (Are | a Code) |
| FAMILY PHYSICIAN: | PHON | E: | |
| I understand that my son/daughter desires to Schools. I am aware that such activity involves pecially sports. I acknowledge that even we observance of rules, injuries are still a possible disability, paralysis or even death. I have responsible in ART CLUB. AUTION ART CLUB. I hereby give permission for Emergency Med medical personnel if necessary due to conditionate to, initial diagnostic x-rays and other of health. Date:Parent/Guardian Signature **EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ves the potential for injury with the best coaching, use obility. On rare occasions, the ad and understand this warm HORIZATION FOR EMERGENC lical Treatment by the team tions arising due to my son/or such procedures as the atter. | extra-curricular activity which is inherent in all exited the most advanced profese injuries can be so sevening and I hereby give per CY MEDICAL TREATMENT physician, school trainer, daughter's participation. ending physician may see | tra-curricular activities, tective equipment and strict ere as to result in total mission for my son/daughter to nurse and/or other allied This will include, but not be enecessary for the preservation |

GAME CLUB SCHEDULE

keep this page for your reference OCTOBER 30th

| TUESDAY |
|--------------|
| OCTOBER 30th |
| November 13 |
| November 20 |
| November 27 |
| December 4 |
| December 11 |
| December 18 |

We will Meet after school in the art room immediately after the school day till 5:00 pm, pick up will be out in front of the school by the Main Office. Please e-mail me at amaxwell@lebtwpk8.org or call my extension #112 if any problems arise with picking up.

Any questions or concerns please e-mail me. Space is limited so please return as soon as possible.

Deadline is Monday October 12th

Thanks

Mr. Maxwell